

# ERC, NCTE, DELHI PARTICULARS OF STAFF

SESSION : 2026-2027

COURSE : B.ED.

Name and address of the Institution: VIDYASAGAR PRIMARY TEACHERS TRAINING INSTITUTE.

VILL - DHAMAIT, P.O. - AMDAN, P.S. - PANSKURA, DIST - PURBA MEDINIPUR, PIN - 721131

| Sl. No                       | NAME<br>with Date of Birth                     | Attested Photograph of the<br>Appointed Staff                                     | Whether SC/ST/OBC/Other<br>Category | Designation | B.Ed.<br>Yes/No | M.Ed.<br>Yes/No | M.A<br>(Education)<br>Yes/No | Masters Degree in<br>School Subject<br>Yes/No | Subject of Teaching | Ph.D.(Education / Specify the<br>subject) Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in<br>Recognized School/B.Ed. College<br>(Enclose experience certificate<br>from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
|------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------|-----------------|-----------------|------------------------------|-----------------------------------------------|---------------------|--------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
| (1)                          | (2)                                            | (3)                                                                               | (4)                                 | (5)         | (6)             | (7)             | (8)                          | (9)                                           | (10)                | (11)                                             | (12)                                   | (13)                         | (14)                                                                                                                | (15)                                                                                      | (16)         |
| I. DETAILS OF TEACHING STAFF |                                                |                                                                                   |                                     |             |                 |                 |                              |                                               |                     |                                                  |                                        |                              |                                                                                                                     |                                                                                           |              |
| PRINCIPAL                    |                                                |                                                                                   |                                     |             |                 |                 |                              |                                               |                     |                                                  |                                        |                              |                                                                                                                     |                                                                                           |              |
| 1.                           | DR. SHARMILA ROY<br>04/04/1982<br>43 Y 10M 05D |  | GEN                                 | PRINCIPAL   | YES<br>73.80%   | YES<br>68.60%   | NO                           | YES<br>ENGLISH<br>57.00%                      | ENGLISH             | YES<br>ENGLISH                                   | NO                                     | 18 Y<br>07M<br>28D           | 18 Y<br>07M<br>28D                                                                                                  | 07-01-2016                                                                                | 07-01-2016   |

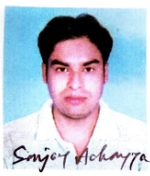
*Signature*  
19/2/26 Signed as Verified

*Signature*  
1/4/26  
Assistant Registrar (Acad)  
Baba Sahab Vastwan Sahitya University  
(erstwhile WBUTBRA)

*Signature*  
Secretary 09.02.2026  
Vidyasagar Primary Teachers Training Institute  
(B Ed. & D.El.Ed. Course)  
Dhamait, Amdan, Purba Medinipur, 721131, (WB)

| SL No | NAME<br>with Date of Birth | Attested Photograph of the<br>Appointed Staff | Whether SC/ST/OBC/Other<br>Category | Designation | B.Ed.<br>Yes/No<br><br>If yes,<br>%age of<br>Marks | M.Ed.<br>Yes/No<br><br>If yes,<br>%age of<br>Marks | M.A.<br>(Education)<br>Yes/No<br><br>If yes,<br>%age of Marks | Masters Degree in<br>School Subject<br>Yes/No<br><br>If yes,<br>%age of Marks<br>& specify the Subject | Subject of Teaching | Ph.D.(Education / Specify the<br>subject) Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in<br>Recognized School/B.Ed. College<br>(Enclose experience certificate<br>from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
|-------|----------------------------|-----------------------------------------------|-------------------------------------|-------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
| (1)   | (2)                        | (3)                                           | (4)                                 | (5)         | (6)                                                | (7)                                                | (8)                                                           | (9)                                                                                                    | (10)                | (11)                                             | (12)                                   | (13)                         | (14)                                                                                                                | (15)                                                                                      | (16)         |

**ASSISTANT PROFESSOR IN PERSPECTIVE IN FOUNDATION (AS PER NCTE NORMS)**

|    |                                              |                                                                                   |     |                     |               |               |               |    |            |    |            |                   |                   |            |            |
|----|----------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------|---------------|---------------|---------------|----|------------|----|------------|-------------------|-------------------|------------|------------|
| 1. | SANJOY ACHARYYA<br>20/03/1988<br>37Y 10M 20D |  | GEN | ASSISTANT PROFESSOR | YES<br>60.4%  | NO            | YES<br>68.87% | NO | FOUNDATION | NO | YES<br>SET | 06Y<br>01M<br>07D | 06Y<br>01M<br>07D | 02-01-2020 | 02-01-2020 |
| 2. | KALYAN SAMANTA<br>12/12/1980<br>45Y 01M 28D  |  | GEN | ASSISTANT PROFESSOR | YES<br>64.42% | YES<br>75.33% | YES<br>59.90% | NO | FOUNDATION | NO | NO         | 10Y<br>01M<br>02D | 10Y<br>01M<br>02D | 07-01-2016 | 07-01-2016 |
| 3. | LATA DHARA<br>01/04/1991<br>34Y 10M 08D      |  | GEN | ASSISTANT PROFESSOR | YES<br>69%    | YES<br>68.8%  | YES<br>66.25% | NO | FOUNDATION | NO | NO         | 03Y<br>10M<br>05D | 03Y<br>10M<br>05D | 04-04-2022 | 04-04-2022 |

*Riswanath Bora*  
Secretary 09.02.2026  
Vidyasagar Primary Teachers Training Institute  
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*M. Das*  
19/2/26  
Signed as Verified

*\$ 11/4/26*  
Assistant Registrar (Acad.)  
Baba Sahab Ambedkar Education University  
(Eerstwhile WBUTPA)

| Sl. No | NAME<br>with Date of Birth                  | Attested Photograph of the<br>Appointed Staff                                     | Whether SC/ST/OBC/Other<br>Category | Designation         | B.Ed.<br>Yes/No<br><br>If yes,<br>%age of<br>Marks | M.Ed.<br>Yes/No<br><br>If yes,<br>%age of<br>Marks | M.A<br>(Education)<br>Yes/No<br><br>If yes,<br>%age of Marks | Masters Degree in<br>School Subject<br>Yes/No<br><br>If yes,<br>%age of Marks<br>& specify the Subject | Subject of Teaching | Ph.D.(Education / Specify the<br>subject) Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in<br>Recognized School/B.Ed. College<br>(Enclose experience certificate<br>from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
|--------|---------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|---------------------|----------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
| (1)    | (2)                                         | (3)                                                                               | (4)                                 | (5)                 | (6)                                                | (7)                                                | (8)                                                          | (9)                                                                                                    | (10)                | (11)                                             | (12)                                   | (13)                         | (14)                                                                                                                | (15)                                                                                      | (16)         |
| 4.     | MUKULIKA MAITY<br>21/01/1982<br>44Y 00M 19D |  | GEN                                 | ASSISTANT PROFESSOR | YES<br>61.00%                                      | YES<br>70.5%                                       | NO                                                           | YES<br>SOCIOLOGY<br>58.00%                                                                             | FOUNDATION          | NO                                               | NO                                     | 10Y<br>00M<br>28D            | 10Y<br>00M<br>28D                                                                                                   | 12-01-2016                                                                                | 12-01-2016   |

**ASSISTANT PROFESSOR IN PERSPECTIVE IN EDUCATION (AS PER NCTE NORMS)**

|    |                                              |                                                                                   |     |                     |               |               |              |    |           |    |            |                   |                   |            |            |
|----|----------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------|---------------|---------------|--------------|----|-----------|----|------------|-------------------|-------------------|------------|------------|
| 5. | BANISHRI BHUNIA<br>01/07/1992<br>33Y 07M 08D |  | GEN | ASSISTANT PROFESSOR | YES<br>73.45% | YES<br>67.35% | YES<br>68.8% | NO | EDUCATION | NO | YES<br>SET | 03Y<br>10M<br>05D | 03Y<br>10M<br>05D | 04-04-2022 | 04-04-2022 |
|----|----------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------|---------------|---------------|--------------|----|-----------|----|------------|-------------------|-------------------|------------|------------|

*Shab*  
19/12/26

Signed as Verified

*\$* 1/4/26

Assistant Registrar (Acad.)  
Baba Sahab Ambedkar Education University  
(Grooming & ITBP)

*Riswanath Bera*  
Secretary 09.02.2026  
Vidyasagar Primary Teachers Training Institute  
(B.Ed. & D.El.Ed. Course)  
Dhamait, Amdan, Purba Medinipur, 721131, (W.B.)

| Sl. No                                                                    | NAME<br>with Date of Birth                | Attested Photograph of the<br>Appointed Staff                                     | Whether SC/ST/OBC/Other<br>Category | Designation         | B.Ed.<br>Yes/No | M.Ed.<br>Yes/No | M.A<br>(Education)<br>Yes/No | Masters Degree in<br>School Subject<br>Yes/No | Subject of Teaching | Ph.D.(Education / Specify the<br>subject) Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in<br>Recognized School(B.Ed. College<br>(Previous experience certificate<br>from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
|---------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|---------------------|-----------------|-----------------|------------------------------|-----------------------------------------------|---------------------|--------------------------------------------------|----------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
| (1)                                                                       | (2)                                       | (3)                                                                               | (4)                                 | (5)                 | (6)             | (7)             | (8)                          | (9)                                           | (10)                | (11)                                             | (12)                                   | (13)                         | (14)                                                                                                                 | (15)                                                                                      | (16)         |
| <b>ASSISTANT PROFESSOR IN PERSPECTIVE IN LANGUAGE (AS PER NCTE NORMS)</b> |                                           |                                                                                   |                                     |                     |                 |                 |                              |                                               |                     |                                                  |                                        |                              |                                                                                                                      |                                                                                           |              |
| 6.                                                                        | RUMA MAITI<br>28/06/1985<br>40Y 07M 12D   |  | GEN                                 | ASSISTANT PROFESSOR | YES<br>63.30%   | YES<br>69.285%  | NO                           | YES<br>ENGLISH<br>63.00%                      | ENGLISH             | NO                                               | YES<br>SET                             | 01Y<br>04M<br>08D            | 01Y<br>04M<br>08D                                                                                                    | 24-09-2024                                                                                | 01-10-2024   |
| 7.                                                                        | SWAPNA SAHOO<br>03/06/1987<br>38Y 09M 06D |  | GEN                                 | ASSISTANT PROFESSOR | YES<br>76.64%   | YES<br>74%      | NO                           | YES<br>BENGALI<br>60.625 %                    | BENGALI             | NO                                               | NO                                     | 10Y<br>01M<br>02D            | 10Y<br>01M<br>02D                                                                                                    | 07-01-2016                                                                                | 07-01-2016   |
| 8.                                                                        | PRANATI MAJI<br>28/02/1991<br>34Y 11M 12D |  | GEN                                 | ASSISTANT PROFESSOR | YES<br>70.214%  | YES<br>70.65%   | NO                           | YES<br>SANSKRIT<br>57.5 %                     | SANSKRIT            | NO                                               | YES<br>SET                             | 06Y<br>01M<br>07D            | 06Y<br>01M<br>07D                                                                                                    | 02-01-2020                                                                                | 02-01-2020   |

*Biswanath Pera*  
Secretary 29.02.2026  
Vidyasagar Primary Teachers Training Institute  
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Dhamait, Amdan, Purba Medinipur, 721131, (W.B.)

*17/2/26* Signed as Verified

*17/4/26*  
Assistant Registrar  
Baba Sahab Ambedkar Education University  
(Bastuwhile W.BUTEPN)

| SL No | NAME with Date of Birth | Attested Photograph of the Appointed Staff | Whether SC/ST/OBC/Other Category | Designation | B.Ed. Yes/No          | M.Ed. Yes/No          | M.A (Education) Yes/No | Masters Degree in School Subject Yes/No     | Subject of Teaching | Ph.D.(Education / Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/B.Ed. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|-------|-------------------------|--------------------------------------------|----------------------------------|-------------|-----------------------|-----------------------|------------------------|---------------------------------------------|---------------------|-----------------------------------------------|-------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
|       |                         |                                            |                                  |             | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks  | If yes, %age of Marks & specify the Subject |                     |                                               |                                     |                              |                                                                                                            |                                                                                     |              |
| (1)   | (2)                     | (3)                                        | (4)                              | (5)         | (6)                   | (7)                   | (8)                    | (9)                                         | (10)                | (11)                                          | (12)                                | (13)                         | (14)                                                                                                       | (15)                                                                                | (16)         |

**ASSISTANT PROFESSOR IN SOCIAL SCIENCE (AS PER NCTE NORMS)**

|     |                                          |                                                                                   |     |                     |            |              |    |                                    |                   |    |    |                   |                   |            |            |
|-----|------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------|------------|--------------|----|------------------------------------|-------------------|----|----|-------------------|-------------------|------------|------------|
| 9.  | SOVAN MAITI<br>28/10/1989<br>36Y 03M 12D |  | GEN | ASSISTANT PROFESSOR | YES<br>63% | YES<br>68.6% | NO | YES<br>GEOGRAPHY<br>60.916%        | GEOGRAPHY         | NO | NO | 10Y<br>01M<br>02D | 10Y<br>01M<br>02D | 07-01-2016 | 07-01-2016 |
| 10. | LATA KABI<br>10/10/1985<br>40Y 03M 30D   |  | GEN | ASSISTANT PROFESSOR | YES<br>67% | YES<br>69%   | NO | YES<br>POLITICAL SCIENCE<br>58.75% | POLITICAL SCIENCE | NO | NO | 10Y<br>01M<br>02D | 10Y<br>01M<br>02D | 07-01-2016 | 07-01-2016 |

**ASSISTANT PROFESSOR IN SCIENCE (AS PER NCTE NORMS)**

|     |                                              |                                                                                   |     |                     |              |                |    |                            |                  |    |    |                   |                   |            |            |
|-----|----------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------|--------------|----------------|----|----------------------------|------------------|----|----|-------------------|-------------------|------------|------------|
| 11. | MEGHNA BERA DAS<br>01/04/1986<br>39Y 10M 08D |  | GEN | ASSISTANT PROFESSOR | YES<br>66.7% | YES<br>60.857% | NO | YES<br>CHEMISTRY<br>65.50% | PHYSICAL SCIENCE | NO | NO | 10Y<br>01M<br>02D | 10Y<br>01M<br>02D | 07-01-2016 | 07-01-2016 |
|-----|----------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------|--------------|----------------|----|----------------------------|------------------|----|----|-------------------|-------------------|------------|------------|

*Rishwanath Bera*  
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Vidyasagar Primary Teachers Training Institute  
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Dhamait, Amdan, Purba Medinipur, 722131, (W.B.)

*WLB*  
19/2/26 Signed as Verified

*8/1/26*  
Assistant Registrar (M.T.)  
Baba Sahab Ambedkar Education University  
(Bastarwade WBUT, BPN)

| Sl. No | NAME<br>with Date of Birth               | Attested Photograph of the<br>Appointed Staff                                                           | Whether SC/ST/OBC/Other<br>Category | Designation         | B.Ed.<br>Yes/No | M.Ed.<br>Yes/No | M.A<br>(Education)<br>Yes/No | Masters Degree in<br>School Subject<br>Yes/No | Subject of Teaching | Ph.D.(Education / Specify the<br>subject) Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in<br>Recognized School/Ed. College<br>(Enclose experience certificate<br>from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
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| (1)    | (2)                                      | (3)                                                                                                     | (4)                                 | (5)                 | (6)             | (7)             | (8)                          | (9)                                           | (10)                | (11)                                             | (12)                                   | (13)                         | (14)                                                                                                              | (15)                                                                                      | (16)         |
| 12.    | ARUN MISHRA<br>22/03/1990<br>35Y 10M 18D | <br><i>Arun Mishra</i> | GEN                                 | ASSISTANT PROFESSOR | YES<br>75.45%   | YES<br>72.7%    | NO                           | YES<br>BOTANY<br>57.7%                        | LIFE SCIENCE        | NO                                               | YES<br>SET                             | 01Y<br>04M<br>08D            | 01Y<br>04M<br>08D                                                                                                 | 24-09-2024                                                                                | 01-10-2024   |

**ASSISTANT PROFESSOR IN MATHEMATICS (AS PER NCTE NORMS)**

|     |                                           |                                                                                                          |     |                     |               |                |    |                               |             |    |    |                   |                   |            |            |
|-----|-------------------------------------------|----------------------------------------------------------------------------------------------------------|-----|---------------------|---------------|----------------|----|-------------------------------|-------------|----|----|-------------------|-------------------|------------|------------|
| 13. | JOYDEV BERA<br>25/03/1980<br>45Y 10M 15D  | <br><i>Joydev Bera</i>  | GEN | ASSISTANT PROFESSOR | YES<br>62.6%  | YES<br>72.428% | NO | YES<br>MATHEMATICS<br>64.636% | MATHEMATICS | NO | NO | 10Y<br>01M<br>02D | 10Y<br>01M<br>02D | 07-01-2016 | 07-01-2016 |
| 14. | PRATIMA SAIN<br>10/04/1978<br>47Y 09M 30D | <br><i>Pratima Sain</i> | GEN | ASSISTANT PROFESSOR | YES<br>75.10% | YES<br>71.87%  | NO | YES<br>MATHEMATICS<br>68.70%  | MATHEMATICS | NO | NO | 03Y<br>10M<br>05D | 03Y<br>10M<br>05D | 04-04-2022 | 04-04-2022 |

*Arata*  
17/2/26

Signed as Verified

*Biswanath Bera*  
Secretary  
29.02.2026  
Vidyasagar Primary Teachers Training Institute  
(B.Ed & D.El.Ed. Course)  
Dhamait, Amdan, Purba Medinipur, 721131, (WB.)

*8/1/26*  
Assistant Director (B.Ed)  
Purba Sahibpur Education University  
(Formerly N. B. T. U. P.)

| Sl. No | NAME<br>with Date of Birth | Attested Photograph of the<br>Appointed Staff | Whether SC/ST/OBC/Other<br>Category | Designation | B.Ed.<br>Yes/No             | M.Ed.<br>Yes/No             | M.A<br>(Education)<br>Yes/No | Masters Degree in<br>School Subject<br>Yes/No    | Subject of Teaching | Ph.D.(Education / Specify the<br>subject) Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in<br>Recognized School/B.Ed. College<br>(Enclose experience certificate<br>from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
|--------|----------------------------|-----------------------------------------------|-------------------------------------|-------------|-----------------------------|-----------------------------|------------------------------|--------------------------------------------------|---------------------|--------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
|        |                            |                                               |                                     |             | If yes,<br>%age of<br>Marks | If yes,<br>%age of<br>Marks | If yes,<br>%age of Marks     | If yes,<br>%age of Marks<br>&specify the Subject |                     |                                                  |                                        |                              |                                                                                                                     |                                                                                           |              |
| (1)    | (2)                        | (3)                                           | (4)                                 | (5)         | (6)                         | (7)                         | (8)                          | (9)                                              | (10)                | (11)                                             | (12)                                   | (13)                         | (14)                                                                                                                | (15)                                                                                      | (16)         |

**ASSISTANT PROFESSOR IN HEALTH & PHYSICAL EDUCATION (AS PER NCTE NORMS)**

|     |                                        |                                                                                                       |     |                     |                          |    |    |                           |                                |    |    |                   |                   |            |            |
|-----|----------------------------------------|-------------------------------------------------------------------------------------------------------|-----|---------------------|--------------------------|----|----|---------------------------|--------------------------------|----|----|-------------------|-------------------|------------|------------|
| 15. | MUKUL DAS<br>18/03/1965<br>60Y 10M 22D | <br><i>Mukul Das</i> | GEN | ASSISTANT PROFESSOR | YES<br>B.P.ED.<br>66.16% | NO | NO | YES<br>M.P.Ed.<br>63.062% | HEALTH & PHYSICAL<br>EDUCATION | NO | NO | 10Y<br>01M<br>02D | 10Y<br>01M<br>02D | 07-01-2016 | 07-01-2016 |
|-----|----------------------------------------|-------------------------------------------------------------------------------------------------------|-----|---------------------|--------------------------|----|----|---------------------------|--------------------------------|----|----|-------------------|-------------------|------------|------------|

**ASSISTANT PROFESSOR IN PERFORMING ARTS (AS PER NCTE NORMS)**

|     |                                                |                                                                                                               |     |                     |               |    |    |                           |       |    |    |                   |                   |            |            |
|-----|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------|----|----|---------------------------|-------|----|----|-------------------|-------------------|------------|------------|
| 16. | RIMPA GHOSH PATRA<br>06/03/1991<br>34Y 11M 03D | <br><i>Rimpa Ghosh Patra</i> | GEN | ASSISTANT PROFESSOR | YES<br>79.70% | NO | NO | YES<br>M.MUSIC<br>72.25 % | MUSIC | NO | NO | 10Y<br>01M<br>02D | 10Y<br>01M<br>02D | 07-01-2016 | 07-01-2016 |
|-----|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----|---------------------|---------------|----|----|---------------------------|-------|----|----|-------------------|-------------------|------------|------------|

*Wab*  
19/2/26 Signed as Verified

*Biswanath Bera*  
Secretary 09.02.2026  
Vidyasagar Primary Teachers Training Institute  
(B.Ed & D.El.Ed. Course)  
Dhamait, Amdan, Purba Medinipur, 721131, (WB)

*\$* 1/4/26  
Assistant Secretary  
Baba Saheb Ambedkar Pratishthan  
(erstwhile WBUTEX)

| Sl. No | NAME<br>with Date of Birth | Attested Photograph of the<br>Appointed Staff | Whether SC/ST/OBC/Other<br>Category | Designation | B.Ed.<br>Yes/No             | M.Ed.<br>Yes/No             | M.A<br>(Education)<br>Yes/No | Masters Degree in<br>School Subject<br>Yes/No    | Subject of Teaching | Ph.D.(Education / Specify the<br>subject) Yes/No | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in<br>Recognized School/B.Ed. College<br>(Enclose experience certificate<br>from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
|--------|----------------------------|-----------------------------------------------|-------------------------------------|-------------|-----------------------------|-----------------------------|------------------------------|--------------------------------------------------|---------------------|--------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
|        |                            |                                               |                                     |             | If yes,<br>%age of<br>Marks | If yes,<br>%age of<br>Marks | If yes,<br>%age of Marks     | If yes,<br>%age of Marks<br>&specify the Subject |                     |                                                  |                                        |                              |                                                                                                                     |                                                                                           |              |
| (1)    | (2)                        | (3)                                           | (4)                                 | (5)         | (6)                         | (7)                         | (8)                          | (9)                                              | (10)                | (11)                                             | (12)                                   | (13)                         | (14)                                                                                                                | (15)                                                                                      | (16)         |

**ASSISTANT PROFESSOR IN VISUAL ARTS (AS PER NCTE NORMS)**

|     |                                              |                                                                                   |     |                     |                         |    |    |                        |           |    |    |                   |                   |            |            |
|-----|----------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------|-------------------------|----|----|------------------------|-----------|----|----|-------------------|-------------------|------------|------------|
| 17. | MAMATA SENAPATI<br>23/04/1991<br>34Y 09M 17D |  | GEN | ASSISTANT PROFESSOR | YES<br>B.FA.<br>64.562% | NO | NO | YES<br>M.FA.<br>64.00% | FINE ARTS | NO | NO | 10Y<br>00M<br>28D | 10Y<br>00M<br>28D | 12-01-2016 | 12-01-2016 |
|-----|----------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------|-------------------------|----|----|------------------------|-----------|----|----|-------------------|-------------------|------------|------------|

**LIBRARIAN (AS PER NCTE NORMS)**

|     |                                             |                                                                                   |     |           |                 |    |    |                 |    |    |    |                   |                   |            |            |
|-----|---------------------------------------------|-----------------------------------------------------------------------------------|-----|-----------|-----------------|----|----|-----------------|----|----|----|-------------------|-------------------|------------|------------|
| 18. | DIBYENDU GHOSH<br>27/01/1989<br>37Y 00M 13D |  | GEN | LIBRARIAN | B.LIB<br>64.87% | NO | NO | M.LIB<br>66.42% | NO | NO | NO | 10Y<br>01M<br>02D | 10Y<br>01M<br>02D | 07-01-2016 | 07-01-2016 |
|-----|---------------------------------------------|-----------------------------------------------------------------------------------|-----|-----------|-----------------|----|----|-----------------|----|----|----|-------------------|-------------------|------------|------------|

*Mamata*  
19/2/26 Signed as Verified

*Rishwanath Bera*  
Secretary  
69.02.2026  
Vidyasagar Primary Teachers Training Institute  
(B.Ed & D.El.Ed. Course)  
Dhamait, Amdan, Purba Medinipur, 721131, (W.B.)

*\$1/4/26*  
Assistant Director  
Baba Sahab Ambedkar University  
(erstwhile WBUTPA)

## CERTIFICATE

- (i) This is to certify that the appointment of the above teaching staff has been made on the basis of recommendation of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.
- (ii) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (iii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.
- (iv) The reservation for SC/ST/OBC and other categories have been followed as per Government Norms.

BISWA NATH BERA

*Biswanath Bera*

Name & Signature of the

Authorized Representative of the Institution

Date 09.02.2026

Secretary

Vidyasagar Primary Teachers Training Institute

(B.Ed. & D.El.Ed. Course)

Dhamail, Amdan, Purba Medinipur, 721131, (W.B.)

*Biswanath Bera*  
Secretary 09.02.2026

Vidyasagar Primary Teachers Training Institute

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Dhamail, Amdan, Purba Medinipur, 721131, (W.B.)

*Maha*  
19/2/26

Signed as Verified

Name & Counter Signature with Seal of the

Registrar/Competent Authority of the Affiliating Body)

Assistant Registrar  
Baba Saheb Ambedkar Education University  
(Baramulla V. SUTTERA)